

TO EASTER ISLAND.

127

the cotton plant would yield, as the country is very temperate: and wheat, garden plants, pot-herbs, &c. They dye their cloaks yellow. 137

The number of the inhabitants, including both sexes, will be from about nine hundred to a thousand souls: and of these very few indeed are women,—I do not believe they amount to seventy—and but few boys. They are in hue like a quadron, with smooth hair and short beards, and they in no way resemble the Indians of the South American continent; and if they wore clothing like ourselves they might very well pass for Europeans. They eat very little, and have few needs: they do altogether without liquor of any kind. 161 142 273

On the 21st at noon we put to sea from this Island of David: we sailed some 70 leagues to the Westward to see whether any more land lay in that direction. 300

On the 23rd we hauled to the Southward until we reached the lat. $38^{\circ} 30'$ and long. $263^{\circ} 31'$, where we arrived on the 29th. On this track, on the 24th, in lat. $29^{\circ} 30'$, long. $261^{\circ} 30'$ at 6 in the afternoon, we saw ten or twelve white birds, and terns, and again some godwits, an indication of some island. The Commodore decided not to search for it at this juncture, deeming that the time was already short for going to Chiloe, and intending to look for it on the return voyage as the latitude was one in which the quest might be pursued at any season of the year.

From the longitude of $263^{\circ} 31'$ we stood away East as far as 281° along the parallel of $38\frac{1}{4}^{\circ}$, without meeting with any sign; and from that position we proceeded to Chiloe.

[Here this Journal ends; but a note is appended to it in one of the two MS. copies at the Academy of History, to the following effect:— 114

"This is a copy of the one which the aged Captain and Pilot of these seas, Don Domingo Josef Vasqués, had in

461 to lie around and gossip, to smoke, to sit and "moon" over the industry, the greatness, and the monuments of his ancestors, the degeneracy and decadence of his race, perhaps, and his own utter and ineradicable worthlessness individually. Natural covetousness and desire for the possession of lucre may tempt him to serve the white man for a time, but he soon tires of his work, which speedily becomes irksome to him. And while he may exert himself a trifle occasionally, in the way of fishing, or in the cultivation of an 8 by 10 patch of sugar cane, taro, and sweet potato, it is only as a matter of necessity, to keep body and soul together, and he infinitely prefers idleness and the enjoyment of his *dolce far niente*.

● 273 Intoxicating drinks of any description, even kava, so common in the islands to the westward, are unknown to these people, and neither do Mr. Salmon, or the other foreign residents, keep any liquors in their possession. While, therefore, it is true that here, as elsewhere among uncivilized peoples, contact with the European has been attended by their gradual extinction, it can not be said that all the usual factors obtain in this instance, since neither the venereal poison nor intoxicants exist on the island. Consequently, these can not be assigned as causes of the decadence of the Rapa Nui. Deportation, forced and voluntary, 161 smallpox, and customs, elsewhere mentioned in this paper, will explain their gradual extinction, in part, at least, while the fact remains that their seemingly inevitable destiny was vastly accelerated when the white man set foot upon their mysterious, mid-ocean island.

304 The rite of circumcision, so common in the other islands, is unknown here, nor does their language possess an equivalent word.

162 As may be inferred from the preponderance of the male over the female portion of the community the latter are in demand, and the sup- 562 ply not being equal to it, the women are a source of great solicitude; much 595 consideration is shown them; they are fairly well taken care of, and 589 are treated, generally, with kindness, not to say affection. Polygamy, under the circumstances, does not, of course, exist and celibacy, it may be said, only from necessity, since there are not enough females.

595 While it can not be truthfully claimed that polyandry, in the strict acceptance of the term, obtains among them, they have a custom which very nearly approaches that practice, as will appear presently.

584 At the present day the ceremonies of the church, measurably at least, govern their marriages; nevertheless the ancient custom still prevails, to a considerable extent, and in a few words it is this: When a boy arrives at the age of, say 12 years, his father looks about him for a suitable life-companion, of the opposite sex, for the young hopeful. Having discovered one to his liking the father proceeds to interview the parents of the damsel, who is perhaps of the same age, or more 584 likely younger than her prospective lord, declares his intentions matri- 583 monial and negotiations are then entered into. After a due amount of haggling as to the value of the girl, during which the parents of the